Beturn to Glanner DECLARATION OF SHORT SUBDIVISION AND OF COVENANTS Known All Men By These Presents: That we, the undersigned, having a real interest in the tract of land described by this declaration; and do hereby declare the herein described division of land approved as short plat number

288062755P on the 244 day of February , 1989

by the Department of Planning and Community Development of Snohomish County, subject to the following covenants and conditions: খ্ৰা 1. That the land described by this Declaration may not be further subdivided in any manner by anyone within five (5) years of the above date of approval without a final plat, having been filed for record with the Auditor of Snohomish County, pursuant to the provisions of Ch. 58.17 RCW, and the resolutions of Snohomish County, and subject to the penalties attendant thereto. That all subsequent deeds will contain provisions for private roads in the manner described herein. 3. Snohomish County has no obligation to build, improve, maintain or otherwise service the private roads contained within or providing service to this short subdivision. That any private road will be subject to a utilities easement in favor of the grantor or his successor and of any electric, telephone, television cable, gas, water, or sewer company, public or private, or their permittees or assigns to install, construct, operate, maintain, alter, and repair their respective utilities, together with the right of ingress and egress for said purposes. That with respect to any private road described by this Declaration whether it remains private or becomes a dedicated county road, there is the additional right to make all necessary slopes for cuts and fills; and the right to continue to drain said roads and ways over and across any lot or lots where the water might take a natural course upon reasonable grading pursuant to improvement for dedication or the roads and ways shown herein. Following reasonable grading pursuant to improvements for dedication of the roads and ways shown herein, no drainage waters on any lot or lots shall be diverted or blocked from their natural course so as to discharge upon any public road right-of-way or hamper proper road drainage. That the legal description of the land herein subdivided into not more than four (4) parcels is attached hereto and incorporated by reference as though fully set out herein. 7. The sale or lease of less than a whole lot in this short subdivision is expressly prohibited except in compliance with the requirements of Title 19 or Title 20, S.C.C. 8. All landscaped areas in public rights-of-way shall be maintained by the owner and his successor(s) and may be reduced or eliminated by the County if deemed necessary for or detrimental to county road purposes. That additional covenants, easements, and restictions, if any, solely for the benefit of the grantor, his heirs, successors and assigns enforceable only by such persons, are attached hereto as and incorporated by reference as exhibit(s) though fully set out herein SNOHOMISH COUNTY FEB 161989 SHORT PLATS 8902240377 VOL. 2209 PAGE 0789

That, but for the exception contained in paragraph (9) above, these covenants are for the mutual benefit of the grantor and his heirs, successors and assigns and are for the further purpose of compliance with the resolutions and regulations of Snohomish County and the county and such persons are specifically given the right to enforce these restrictions and reservations by injunction or other lawful procedure and to recover any damages resulting from such violation.

from such violation.	d to recover any damages resulting
Dated this 15 7 day of 2	
Dated this day of 2	x et., 1987.
* Caul Tanis J.	
(Grantor) PAUL TANIS, JR.	(Grantor)
x Ella J. C. Tanis	그 그 그는 그는 그는 그는 그는 그를 가는 그를 가는 사람들이 살아왔다.
(Grantor)	<u></u>
ELLA J.C. TANIS	(Grantor)
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	님들이 그는 시민이 아이는 그녀들이 아니라 중에서 가운 하셨다며 없었다.
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CONDUCTED FOR THE THEFT	
free and voluntary act and de mentioned.	ed for the purposes therein
Given under my hand and	official seal this 15th
-1es 1989.	1100 - 0 10
	100 Dung 1000
	NOTARY PUBLIC in and for the stations:
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	1 ary 5/1/6 - 1 1/10
State of Washington)	
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free and voluntary act and dee mentioned.	od for the purposes therein
Given under my hand and o	official seal this day of
3:59	
for record FeB 24, 1989 AM-PM	NOTARY PUBLIC in and for the state
for record FeB 24, 1989, AM-PM est Paul & Elle tanis	of Washington, residing in
I V. WILL!AMS, Snohomish County Auditor	
	SNOHOMISH COUNTY
"我们就是我们就没有一块,我们就没有一个人,我们就是我们的,我们就没有一个人,我们就没有一个人,我们就没有一个人,我们就是一个人,我们就是一个人,我们就是一个人	

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That, but for the exception contained in paragraph (9) above, these covenants are for the mutual benefit of the grantor and his heirs, successors and assigns and are for the further purpose of compliance with the resolutions and regulations of Snohomish County and the county and such persons are specifically given the right to enforce these restrictions and reservations by injunction or other lawful procedure and to recover any damages resulting from such violation.

Dated this day of	, 19
12 Sell	del a Lel
(Grantor)	(Grantor)
	Sothering to flowett
(Grantor)	(Grantor)
State of Washington)	
County of Snohomish)	
On this day personally to m	apeared before me Mary D. Balle e known to be the individual described
in and who executed the with	in and foregoing instrument and signed the same as
	eed for the purposes therein
방송에 되었는데 되는데 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그	official seal this day of
<u>October</u> , 19 <u>88.</u>	
	19 12 Xol - Johnston
	Of Washington, residing in
	Evalt = = 1. V10:1 5
	Noiss\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
State of Washington) ss.	
County of Snohomish)	
- Work	appeared before me John M. Robinette known to be the individuals described
acknowledged to me that They	in and foregoing instrument and signed the same as Their
free and voluntary act and dementioned.	sed for the purposes therein
Given under my hand and	official seal this day of
<u>Alde</u> , 19.88.	
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	NOTARY PUBLIC in and for the sta of Washington, residing in Sole
	-
HOMISH COUNTY	마이 생물 등에 하고 있는데 보고 있다. 이 아이는 이 시간 하는 생물을 받았다. 보고 있는데 되는 것 같아요. 아이들의 사람들은 사람들이 되었다. 나를 하는 생물을
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